

2019 National Veterans Championships

O30 Men Division B

| ROUND | DAY | TIME | TABLE NO |
|----------|------------|-------------|-----------|
| 4 | Mon | 1700 | 10 |

| South Australia | | | | | | Victoria "B" | | | | | | | | | | |
|--|------------------------|------|------|------|------|--|--------------------------------|---------------------|------|------|------|---------|-----|-------|-----|---|
| Player's Name | Game | Game | Game | Game | Game | Player's Name | Game | Game | Game | Game | Game | Matches | | Games | | |
| | 1 | 2 | 3 | 4 | 5 | | 1 | 2 | 3 | 4 | 5 | ABC | XYZ | ABC | XYZ | |
| A: Nhan Tran | 11 | 11 | 7 | 11 | | X: Christopher Dobrovic | 2 | 8 | 11 | 6 | | 1 | | 3 | 1 | |
| B: An Phan | 11 | 11 | 11 | | | Y: Brett Halocha | 8 | 5 | 7 | | | 1 | | 3 | | |
| C: Ankit Joshi | 10 | 6 | 6 | | | Z: Frank Pearce | 12 | 11 | 11 | | | | 1 | | 3 | |
| Doubles An Phan | 5 | 12 | 7 | 5 | | Doubles Rajib Datta | 11 | 10 | 11 | 11 | | | 1 | 1 | 3 | |
| Doubles Nhan Tran | | | | | | Doubles Frank Pearce | | | | | | | | | | |
| B: An Phan | 3 | 13 | 11 | 11 | 2 | X: Christopher Dobrovic | 11 | 15 | 9 | 5 | 11 | | 1 | 2 | 3 | |
| A: Nhan Tran | 6 | 8 | 6 | | | Z: Frank Pearce | 11 | 11 | 11 | | | | 1 | | 3 | |
| C: Ankit Joshi | 11 | 11 | 7 | 11 | | Y: Brett Halocha | 7 | 4 | 11 | 8 | | 1 | | 3 | 1 | |
| Doubles Nhan Tran | 11 | 8 | 5 | 11 | 13 | Doubles Christopher Dobrovic | 6 | 11 | 11 | 4 | 11 | 1 | | 3 | 2 | |
| Doubles Ankit Joshi | | | | | | Doubles Rajib Datta | | | | | | | | | | |
| B: An Phan | | | | | | Z: Frank Pearce | | | | | | | | | | |
| | 2 | 1 | 11 | 6 | 11 | 13 | | 2 | 1 | 8 | 11 | 9 | 11 | | 3 | 1 |
| C: Ankit Joshi | 1 | 2 | 11 | 8 | 7 | 15 | X: Christopher Dobrovic | 2 | 1 | 9 | 11 | 11 | 17 | | 1 | 3 |
| A: Nhan Tran | 2 | 1 | 11 | 11 | 11 | | Y: Brett Halocha | 0 | 3 | 6 | 9 | 6 | | 1 | | 3 |
| | | | | | | | | | | | | | | | | |
| Team | | | | | | Matches | Games | Captain's Signature | | | | | | | | |
| Winner | South Australia | | | | | 6 | 22 | | | | | | | | | |
| Loser | Victoria "B" | | | | | 5 | 20 | | | | | | | | | |