

2019 National Veterans Championships

O40 Men Division B

| ROUND | DAY | TIME | TABLE NO |
|----------|------------|-------------|-----------|
| 3 | Sun | 1700 | 31 |

| Aust Capital Territory | | | | | | | South Australia "C" | | | | | | | | | |
|---|-------------------------------|--------|--------|--------|--------|----------|--|--------|---------------------|--------|--------|--------|---------|-----|-------|-----|
| Player's Name | Game 1 | Game 2 | Game 3 | Game 4 | Game 5 | | Player's Name | Game 1 | Game 2 | Game 3 | Game 4 | Game 5 | Matches | | Games | |
| | | | | | | | | | | | | | ABC | XYZ | ABC | XYZ |
| A: Jeff Jin | 9 | 11 | 8 | 12 | 11 | | X: Manoj Kumar Sharma | 11 | 5 | 11 | 10 | 13 | | 1 | 2 | 3 |
| B: Michael Drage | 11 | 11 | 11 | | | | Y: Robbie Tyas | 6 | 3 | 6 | | | 1 | | 3 | |
| C: Muhammad Mughal | 11 | 8 | 8 | 15 | | | Z: Dale McDonald | 9 | 11 | 11 | 17 | | | 1 | 1 | 3 |
| Doubles Jeff Jin | 11 | 11 | 11 | | | | Doubles Robbie Tyas | 3 | 7 | 9 | | | 1 | | 3 | |
| Doubles Michael Drage | | | | | | | Doubles Manoj Kumar Sharma | | | | | | | | | |
| B: Michael Drage | 11 | 11 | 11 | 11 | | | X: Manoj Kumar Sharma | 9 | 13 | 5 | 7 | | 1 | | 3 | 1 |
| A: Jeff Jin | 11 | 12 | 11 | | | | Z: Dale McDonald | 9 | 10 | 7 | | | 1 | | 3 | |
| C: Muhammad Mughal | 11 | 11 | 11 | | | | Y: Robbie Tyas | 8 | 3 | 4 | | | 1 | | 3 | |
| Doubles Muhammad Mughal | 11 | 13 | 11 | | | | Doubles Dale McDonald | 8 | 11 | 8 | | | 1 | | 3 | |
| Doubles Michael Drage | | | | | | | Doubles Manoj Kumar Sharma | | | | | | | | | |
| B: Michael Drage | | | | | | Win Lose | Z: Dale McDonald | | | | | | | | | |
| | 3 | 0 | 11 | 11 | 11 | | | 1 | 2 | 4 | 8 | 4 | | 1 | | 3 |
| C: Muhammad Mughal - For | 1 | 2 | 0 | 0 | 0 | | X: Manoj Kumar Sharma | 2 | 1 | 11 | 11 | 11 | | | 1 | 3 |
| A: Jeff Jin | 2 | 1 | 12 | 11 | 8 | 11 | Y: Robbie Tyas | 0 | 3 | 10 | 8 | 11 | 6 | 1 | | 3 |
| | | | | | | | | | | | | | | | | |
| Team | | | | | | | Matches | Games | Captain's Signature | | | | | | | |
| Winner | Aust Capital Territory | | | | | | 8 | 27 | | | | | | | | |
| Loser | South Australia "C" | | | | | | 3 | 11 | | | | | | | | |